The Message of John The Baplist Mark 1: 4-8 I have read it said of Billy Sunday, There was a man sent from God who's name was Billy. Billy Sunday, who upon his cenuerson leftelyane and slandon of Major League buseball to preach a messay of repentance of sim, was mightly used of boot to shake our nation, less them 100 years ago. He was a manualle a zelious in your face message of the saring Gaspel cef Desus Christ. Thereseems com out to make shift temporery building to hear and see this men sent from God. That melial quote was a take offret the original man W/a message John Baptist. The Principles gleaned from the like I. The announcement of the Message VS4 We remember from last meet that, Mark attributes the hegening of the Gospel, the gaspel actualized on the stage of humanily, W the fulfilment of Mal 3:1+cls 40:3: Co mith a message, Mat 3:1; Luk 3:3; Acts 19:4; He didn't negotiate, or hesitate; He didn't arelogize or nationalize. He came with a one you are going the war way. Turn! Prepare your hearts for the coming Messiah. His message out right to the

into what God is truely after, your heart! This haptism is a public confession of sins to God. Com outware picture of what God has clone personally in the heart of an industrit real. Water doesn't washaway sin, Heb 9:00 the ward for could be unto. Unto the blood of Mesiah II. The attraction of the Message v3 Murk used mand all, as hyperholie (Ex; Every come is ofceres out to see this mourie) Vastamounts. And esterale 100,0003. What what was the attraction? The Truth- John was preaching the truth their it seems every one was shirting around, that Dur hearts had departed from God. John stoke to the conscience. Ever lidented to peacher "Hes so Right To agree with John's message was to agree w God, and that is the exact meaning of Confessing sin. They came and publicly acknowledged ther sin. Speak to Consience yet reaction. They came and hear truth The line - There had been 400 years of silence. No praphets from God. Many arqued the word, laught the word, stressed the scriptures But more with the zeal of God in his heart and a Thus Sagett the Lord on his lifes for 400 yrs. But now theres this strange man contribution, that thunders with the authority of I he adamment of the Message V6 But it was not all about a verhalmessage alone. Part of the attraction was this strang looking man and the life he lived, Titus 2:10

Matthew 3:1 In those days came John the Baptist, preaching in the wilderness... Luke 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;... Acts 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Matthew 3:11. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear, he shall baptize you with the Holy Ghost, and with fire

John 1.26-27. John answered them, saying, I baptize with water; but there standeth one among you, whom ye know not; He it is, who coming after one is preferred before me, whose shore's latchet I am not worthy to unions:

John 3:28-30. Ye yourselves bear me withins, that I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom, but the friend of the bridegroom, which standeth and heareth him, rejoceth greatly betause of the bridegroom's volue: this

Titus 2:10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Barclay - To look at the man was to be reminded, not of the fashionable orators of the day, but of the anchient prophets who lived close to the great simplicities and avoided the soft and effeminate luxuries which kill the soul.

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John 1:26-27 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

John 3:28-30 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. He must increase, but I must decrease.

adom the dactrice of God our Saviour in all things.

His attire - The war challed indicates what he deily work. This was unusual ches 2 Kings 1:8 indicates that Johns gash was and hackte the great Prophet Elizah. John Cooked like a prophet! He didn't wear what the world around him wore. Barchay, I Ruse some of you operld give a flip about walking w/ 600, that why I don't His appitte according to Lew 11:22-23 eater cel Locusto was remissable. Wild honey could be four in wildeness rock fissures and clifts. His appetites were not for what the worldly cipies had to affer, but he lived on have minimum poorest of diets, yet out there in that wilderness, he was hearing never hear until our appliets change, we if of IV The Clim of the Message V? Unlike so many to day, that come with an ever sø disguised inderlying desire of exultable, Jahn aimed his sights at the coming Messial It was a Christ Honoring Message - Can you imag. me what went through heavers minds? Thousand+ Thousandsolong the river bank and there is one mighter coming, John did not mining the message of Christ to make a name for himself, No he majored on it. His calls of reference were in reference to Christs coming. It's not my minstry, my church, my calling. exalting Christ but he is a haseing him

job of the lowest servent in the house was to remain the sandle and wash feet. John seeps that clam so low and unworthey that ch shouldlik even be allowed to do the work of the lowest. But in Not 11:11 "more greater" How? Mt 23:12. The way up is day The actualization of the Message-John Baptist is the last of the OT prophts These prieghts alway founded ahead to a complete work. Blood pointed ahead Prophets pointable The immersion cel Holy Chast - John haptizes in symbol, but well the coming of Christ the buplish is actual. Baptize with mean tee he immersed in. I have read that eleword translate haplings used one other place, recipe for fichles into pickles. This is a word dipicher of regeneration work The intrahitation ceft topy Short - Ejou will and that in the ald testamen, the Spirit of God would rest on a person and mable them to complete a task. But upon the finished work of Christ, the Holy Chast is guen as an intern inhabitant, the earnest of our inheretano, the down payment, (Cor 6, 19. We are inhabited and impowerd by this Blessed Skurt VI Clasing - I read on illustration Longago when someone was making a telephan cell throughour operator and there was some ... delays the operator would caften say, I'm brigher to connect you. Then when the connection was

Matthew 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

1 Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

...made the operator faded out and left the person in direct contact with the person to whom he wished to speak. John's on aim was not to occupy the center of the stage himself, but to try to connect men with the one who was greator and stonger than he...